

STATE OF SOUTH CAROLINA

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

TRANSPORTATION COVER SHEET

(Caption of Case)

Example: Application for a Class C Charter Certificate from
John Doe dba Doe's Limo

RECEIVED

OCT 21 2010

PSC SC
CLERK'S OFFICE

DOCKET

NUMBER: 2010 - 356 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Beaufort Jasper EOC, Inc.

Telephone: 843-255-7223

Address: Post Office Drawer 9

Fax: 843-255-7231

1905 Duke Street, Suite 250

Other:

Beaufort, SC 29901

Email: beaufortjaspereoc@hotmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- ☐ Application - Class A/A Restricted
- ☐ Application - Class C Taxi
- ☐ Application - Class C Charter
- ☐ Application - Class C Charter Bus
- ☒ Application - Class C Non-Emergency
- ☐ Application - Class C Stretcher Van
- ☐ Application - Class E Household Goods
- ☐ Application - Class E Hazardous Waste
- ☐ Application
- ☐ Request for Extension to Comply with Order
- ☐ Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded
- ☐ Request for Cancellation of Certificate
- ☐ Request for Suspension
- ☐ Request for Reinstatement

- ☐ Request for Name Change on Certificate
- ☐ Request to Amend Scope of Authority
- ☐ Request to Amend Tariff (rate increase, etc.)
- ☐ Request to Amend Passenger Limit
- ☐ Request
- ☐ Exhibit
- ☐ Late-Filed Exhibit
- ☐ Letter
- ☐ Proposed Order
- ☐ Publisher's Affidavit
- ☐ Reservation Letter
- ☐ Response
- ☐ Return to Petition
- ☐ Other:

RECEIVED
SEP 30 2010
PSC SC
CLERK'S OFFICE

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

5

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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR
OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY

Date: September 27, 2010

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Beaufort Jasper EOC, Inc.

1905 Duke Street Suite 250, Beaufort, SC 29902
Street Address of Applicant

Post Office Drawer 9, Beaufort, SC 29901
Mailing Address of Applicant if different from street address

843-255-7223 843-255-7231
Phone Fax

beaufortjaspereoc@hotmail.com
Email Address

2. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

- ☐ Individual Owner/Sole Proprietorship
- ☐ Partnership - List names and address of all person having an interest in the business.
- ☒ Corporation - List names and addresses of two principal officers.

Leroy H. Gilliard - 21 Shorts Landing Road Beaufort, SC 29907

Agnes Garvin - 44 Christine Drive Beaufort, SC 29907

925

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month October Year 2010

Assets:

Cash	- 22,075.84
Receivables	—
Real Estate	—
Buildings and Equipment (Net)	—
Motor Vehicles (Net)	Leased vehicles
Garage Equipment (Net)	—
Machinery and Tools (Net)	—
Supplies on Hand	—
Prepays and Other Assets	—
Total Assets	
<u>Liabilities and Equity:</u>	
Accounts Payable	4,712.96
Notes Payable	—
Mortgages Payable	—
Equipment Obligations	\$ 2,400 monthly lease
Accrued Salaries and Wages	\$ 6568 per pay period
Other Accrued Obligations	
Other Liabilities	
Total Liabilities	
Capital Stock	—
Retained Earnings	—
Total Equity	—
Total Liabilities and Equity	—

PROPOSED RATES AND CHARGES FOR SERVICE

Maximum Proposed Rates and Charges for Service are as follows:

\$1.75 per mile

Counties to be Served:

Beaufort and Jasper Counties

Maximum Number of Passengers per Vehicle:

15 Passengers

DESCRIPTION OF EQUIPMENT

[illegible]

* Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)



SOUTH CAROLINA BUDGET AND CONTROL BOARD

OFFICE OF INSURANCE RESERVE FUND
POST OFFICE BOX 11066
COLUMBIA, SOUTH CAROLINA 29211

Phone. (803) 737-0020

POLICY NUMBER L130070511B	FROM POLICY PERIOD 01/01/2010	TO 01/01/2011	TYPE OF INSURANCE AUTOMOBILE LIABILITY	DATE PRINTED 21 DEC 2009
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COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:
CD-12 CD-20

NAMED INSURED AND ADDRESS BEAUFORT JASPER ECONOMIC OPPORTUNITY COMMISSION POST OFFICE DRAWER 9 BEAUFORT, SC 29901	CONTACT PERSON AND PHONE ELIZABETH WILLIAMS (843)470-4501	FORM # CD-12	PAGE 1 OF 1
	TYPE OF ACTIVITY ENDORSEMENT CERTIFICATE OF INSURANCE		ACTIVITY # 002

EFFECTIVE DATE - 01/01/2010

NAME AND ADDRESS OF CERTIFICATE HOLDER: 0002

LOGISTICARE
4925 LACROSS RD STE 209
NORTH CHARLESTON SC 29406-0000

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW.

THIS IS TO CERTIFY THAT A POLICY HAS BEEN ISSUED TO THE ABOVE NAMED INSURED AND IS IN FORCE AT THIS TIME. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THIS POLICY DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF THIS POLICY.

POLICY EXCLUDES ALL CONTRACTUAL LIABILITY.

CANCELLATION: SHOULD THIS POLICY BE CANCELLED BEFORE EXPIRATION DATE THEREOF THE INSURANCE RESERVE FUND WILL ENDEAVOR TO PROVIDE 30 DAYS WRITTEN NOTICE TO ABOVE NAMED CERTIFICATE HOLDER, BUT FAILURE TO PROVIDE SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY.

COVERAGE PROVIDED FOR:

LIMIT OF LIABILITY

ALL VEHICLES OWNED, LEASED OR BORROWED
BY THE ABOVE NAMED INSURED

1,000,000 S LMT

THIS ENDORSEMENT SHOULD BE ATTACHED TO AND BECOME PART OF POLICY L130070511B

DECEMBER 14, 2009

DATE

ANNE MACON SMITH

Office Director
South Carolina Office of Insurance Reserve Fund

Exhibit FWA

Beaufort Jasper EOC, Inc.

Name

U.S.D.O.T No.

ICC No.

1. Is there currently any outstanding judgments against the Applicant?

☐ Yes

☒ No

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes

☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes

☐ No

Exhibit on Driver Qualifications

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes

☐ No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

☒ Yes

☐ No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

☒ Yes

☐ No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

☒ Yes

☐ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

☒ Yes

☐ No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes

☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
POST OFFICE DRAWER 11649
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann.,1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA

COUNTY OF Beaufort

Beaufort Jasper EOC
[Signature]
Applicant's Signature

I, Leroy H. Gilliard, Executive Director
Name of Applicant's Representative Title

of Beaufort Jasper EOC, Inc.,
Applicant

the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

[Signature]
Signature of Applicant's Representative

SWORN TO BEFORE ME
This 29th day of September, 2010

Rotonda K. Molder
Notary Public

Commission Expires 1-9-2016

THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, Agnes Garvin, John Miller, Lawrence Washington, Clarence Washington, Thelma Lewis

A majority of the Board of Directors of

BEAUFORT-JASPER ECONOMIC OPPORTUNITY COMMISSION, INC.

a corporation created under and pursuant to the laws of South Carolina, by Certificate issued by the Secretary of State on the 11th day of March, A.D. 1966.

HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid

Corporation To undertake housing development activities specifically under the Housing Preservation Grant Program being administered by the Farmers Home Administration.

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted pursuant to law, at a meeting of the members of the aforesaid Corporation, of which five days' notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were adopted by a majority vote, and that in all respects there has been complied with the provisions of Title 33, Chapter 31 Code of Laws of South Carolina, 1976, and all amendments thereto.

NOW, THEREFORE, I, John T. Campbell, Secretary of State, by virtue of the authority in me vested by Chapter aforesaid, of the Code of Laws of South Carolina, 1976 and amendments thereto, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.

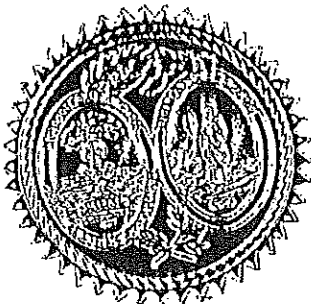
GIVEN under my hand and the seal of the State at Columbia,

this 15th day of December

in the year of our Lord One Thousand nine hundred and 87

and in the two hundred and Twelfth

year of the Independence of the United States of America.



John T. Campbell

Secretary of State

THE STATE OF SOUTH CAROLINA
EXECUTIVE DEPARTMENT

By the Secretary of State

3056

Whereas,

Lowell Robinson, Willie Zinnerman, Charles E. Washington, Jr.,
A. J. Brown, John D. Herndon

A majority of the Board of Directors of
BEAUFORT-JASPER ECONOMIC OPPORTUNITY COMMISSION, INC.
(Beaufort, S. C.)

a corporation created under and pursuant to the laws of South Carolina, by Certificate issued by the
Secretary of State on the 11th day of March, A.D. 1966.

HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid

Corporation

said

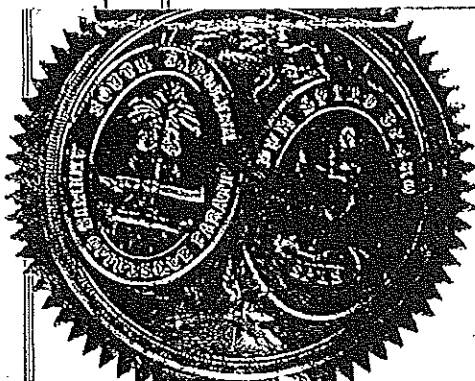
"The purpose of the said proposed corporation is exclusively charitable; to organize, develop, and administer programs which will be designed to assist the citizens of Beaufort and Jasper Counties to overcome problems caused by or connected with poverty; to implement the Economic Opportunity Act of 1964 and relates legislation under the Anti-Poverty Program. In the event of dissolution the residual assets of this organization will be turned over one or more organizations which themselves are exempt from Federal income tax as organization described in Section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provisions of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusively public purposes."

this 27th day of March

in the year of our Lord One Thousand nine hundred and 68

and in the one hundred and 92nd

year of the Independence of the United States of America.



O. Frank Thornton

O. FRANK THORNTON,

Secretary of State

Schmieding, Janice

From: Schmieding, Janice
Sent: Thursday, September 30, 2010 11:43 AM
To: 'Beaufort-Jasper E.O.C., Inc. Fiscal'
Cc: 'Chauvin, Carole'
Subject: RE: ORS Application

Mr. Gilliard,

The Public Service Commission is in receipt of your application for Class C (Non-Emergency) Certificate. In reviewing the application, I noticed that there are several items missing in the application which are:

1. Incomplete Balance Sheet (Page 2)
2. Failed to complete Maximum Proposed Rates and Charges on Page 3
3. Please clarify the number of passengers (you have 14 passengers listed on Page 3 but on page 4 you have a vehicle listed that qualifies for 15 passengers)
4. Need Articles of Incorporation from the Secretary of State's Office.
5. Insurance Quote needs to be submitted with the application. I received the form from the Budget and Control Board, but the quote still needs to be submitted with the application.

Once you have completed the revisions to the application, you can fax it back to me at (803) 896-5199.

Thanks,
Janice Schmieding
Clerk's Office
(803) 896-5240

From: Beaufort-Jasper E.O.C., Inc. Fiscal [mailto:beaufortjaspereoc@hotmail.com]
Sent: Wednesday, September 29, 2010 3:39 PM
To: Schmieding, Janice; DeSanty, Tricia
Subject: ORS Application

I have attached a copy of the application for ORS Stickers. The Insurance Reserve Fund has informed me that they do not fill out other agency forms but will forward a copy of the policy information as proof of the million dollar liability coverage. If any further information is needed I can be contacted at 843-255-7223.

Thank You
Leroy H. Gilliard